

# Abortion and the Sexual Revolution: Are You A Good Samaritan?

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The great Christian philosopher, Francis A. Schaeffer, once told a crowded auditorium of people, "If your religion makes no provision for civil disobedience, then your religion has made the government its god."

Talk like this is very hard for modern Christians to accept. We have an overriding sense of patriotism that sometimes is quite irrational. Notions of piety have many of us afraid to be seen as "non-conformists." Of course, "America the beautiful" has a Constitution that supposedly guarantees our freedom of religion. So we want to support that. We also ask, "What would Jesus do?" We quickly assume that Christ would be a quiet, nice guy. Christ would "go along to get along," you know, to appear "Christ-like." This is why the authorities in Jerusalem loved Him so.

Mixing politics with religion makes some Christians squirm. As a Christian lawyer, I not only am obliged to do that, but I must also mix with it the laws of men. This then becomes a brew that truly tries a man's soul. "Give unto Caesar that which is Caesar's." "Christians should obey the powers that God has set over us." But what happens when God is thereby given credit for placing Adolf Hitler in position to murder 6 million Jews? Did God ordain that? Were Christians in Germany justified in resisting those murders, or should they have compliantly obeyed and handed over the Jews for execution? German "law" justified those murders. Should not the Christians have obeyed the "law" like "good" Christians? Mixing religion, politics and the law is the only way men have for achieving fairness and justice in this life. So this is exactly what I try to do consistently.

I am reminded of the good Samaritan on the one hand, and of Christ on the other hand, when He said, "In as much as you have done this unto the least of these my brothers, you have done it unto me." The preachers of that day walked past the injured victim as he lay bleeding on the highway. They not only didn't say anything, they didn't try to help. Perhaps they fell into denial of reality. But they couldn't have been any more guilty had they seen the robbers planning and carrying out their crime. They became accomplices to the crime after the fact. They didn't step in to help. So in effect, they didn't do anything to help God. When they left the injured man laying there, they in effect were leaving God laying there. Remember, "In as much as you do this unto the least of these my brethren,....."

Now, lets say that a man is molesting a small child. But the American Psychological Society has voted to normalize such behavior. So we run to the police and report the crime, only to be told that it no longer is a crime. You and I both know the truth, it is a crime regardless of what man's law might say. But we look the other way. We allow the child to be raped because it is "legal." We then have become accomplices. We have sided with evil. Remember, that child may be the least of God's brothers, so what we do to that child we also do to Christ. Well, just how far should we take this line of reasoning, you might ask? All the way, I say.

I can hear the murmuring right now. Society has become so evil and sin so pervasive that it would seem impossible and foolish for anyone to step forward to stop what is taking place. True, it would have been much easier to change things 50 years ago. So why didn't anyone do it then? It always is easier to walk on by and ignore the truth. That is why the "good Samaritan" got credit. He knew his duty and did what he was supposed to do. The others have been despised for 2000 years because of the scoundrels that they were.

Might we also be regarded as scoundrels 50 years from now when our abortion holocaust has ended? What will we tell our grandchildren who want to know why 50 million babies were ground into hamburger just so 13 year old girls could fornicate freely?

Yes, of course, I know. It is the law. So we must ask ourselves, "Is the law god, or is God the law? What about Caesar? Doesn't he have rights?"

The last time I checked our Declaration of Independence and the United States Constitution, all authority and rights vested in man originate from God. Our Constitution provides that our government has ONLY those powers granted to it by the people. Our government brings sin upon us ONLY because we allow it to. You and me. We are accomplices in murder and every other vile deed done in this country because we allow it to be done. If this is a free country where sovereignty resides with the people, then why aren't we all guilty if we stand back and allow 50 million murders to be carried out? Oh, you mean we aren't really free anymore?

Now we get to the quick. This hurts. This is exactly why our Fathers who rebelled against England said, "These are the days that try men's souls." They had to make the same hard decision, on issues far less weighty than the lives of 50 million innocent babies. Are we any wiser than they were? If they had been so smart there never would have been a United States of America. They decided to rebel against the British Empire, the greatest world power of the day. The axe that they needed to grind wasn't nearly so weighty as the murders of 50 million babies. So what should we do now? Let me share with you what was prepared for my weekly newspaper column:

"Some people have asked why I write so much about politics in my weekly column entitled, "Facts of Law." Well, here is a real fact of law that I personally recall hearing in law school:

'There is no such thing as 'Constitutional Law' in America—only Constitutional politics. The Constitution is nothing but a scrap of paper with a bunch of words on it. Those words mean whatever nine unelected Judges say that they mean. And they usually say that they mean whatever their political bosses want them to say that they mean.'

Frank Conklin  
Yale Law School Alumni  
Professor of Constitutional Law  
Gonzaga University School of Law(1980)

"All too often, the 'law' consists of fraud upon humanity. The 'law' once supported

slavers who imported Africans as forced labor. The 'law' once supported Jim Crow practices that demeaned blacks. Today, the 'law' supports 1.5 million cases of infanticide per year, has given 'honor' to sexual perversion, has invaded our homes with pornography, and has made familial security impossible. All of this has been done to us by the rich and powerful who own nine unelected judges.

Remember what the professor said, '.....they usually say that they mean what their political bosses want them to say that they mean.' It is the financial elites and corporate Czars who decide how our "Supremes" should rule. The same corporate jets that show up for the Democratic national conventions also appear for the Republican national conventions. Just who do you think is running this country anyway? Right now, those are the guys who dictate "the law," not nine loose-cannon judges.

"What have we learned from 19th Century Abolitionists and the 20th Century Martin Luther King? Only rarely will wealthy and successful individuals risk comfort to achieve social justice. It makes no difference whether it is the owner of a large business, the local millionaire, or the man who pastors 2000 souls. Such people always benefit from a status quo. These are the people who sacrifice their souls for respectability. And remember, those who sacrifice freedom to achieve comfort deserve neither. Ultimately it is the responsibility of ordinary people, rather than 'Judges,' to decide upon their society and to make it happen, regardless of 'laws' that oppose them. This is the first lesson from history. This is a true 'fact of law.' "

Sooner or later we must take responsibility for the sad state of affairs in this country. When that day comes, it won't be pleasant. There is no nice way to fix our problems. Thursday night visitation won't do the job, I am afraid. The price that we will be forced to pay for our country will consist mostly of compounded interest, so to speak. We should have paid the bill immediately instead of waiting so long. But there is no avoiding this situation. As Christians we are responsible for looking the other way, and for doing unto God that which has been done to 50 million of His little brothers, not to mention so much more.

So, what should we do to fix it?

First of all, we don't win wars by intentionally making martyrs of ourselves. We remain capable of helping as long as possible.

Secondly, we don't hurt the enemy by becoming grist for his propaganda machine.

Thirdly, we will never win by relying solely on politics. Both political parties are dependant on the monied class that is strangling us and poisoning our children. We hang on to "our party." But we hurt the enemy where it *really* hurts.

The best weapon we have has never been used. If Christians alone would engage in a nation-wide economic "sit-down" strike at Christmas, we would see the corporate houses of cards start to fold. Freedom-minded folks simply should buy nothing at Christmas. Christmas belongs to Christians anyway, not to Corporate Czars and international bankers. These guys really are at the mercy of their slaves if the slaves simply stop cooperating, and this is exactly what the slaves ought to do. Yes, a lot of us would suffer, too. But now I must remind you that

the “wealthy” rarely will risk comfort to seek social justice. Maybe we are all just too fat. So once again I ask you:

Are you a Good Samaritan?.....